

AGENDA
FLATHEAD COUNTY PLANNING BOARD
April 11, 2018

The Flathead County Planning Board will meet on **Wednesday, April 11, 2018** beginning at **6:00 P.M. in the 2nd Floor Conference Room of the South Campus Building, 40 11th Street West, Suite 200** Kalispell, Montana.

Please turn off all cellular telephones.

*****Regular meetings may be concluded at 11:00 P.M., at the discretion of the Chair. Any agenda item not considered prior to 11:00 P.M. will be rescheduled to the next regularly scheduled meeting.*****

All decisions made by the Planning Board are considered recommendations and will be forwarded to the Board of County Commissioners for final action. Please check the County Commissioners page of the County website, flathead.mt.gov/commissioner/ or contact the Commissioners office at 758-5503, for the scheduled date and time of a particular item.

The Agenda for the meeting will be:

- A. Call to order and roll call**
- B. Pledge of Allegiance**
- C. Approval of the March 14, 2018 meeting minutes**
- D. Public comment on public matters that is within the jurisdiction of the Planning Board (2-3-103 M.C.A.)**
- E. Public Hearings: The Flathead County Planning Board will hold a public hearing on the following agenda items. Following the hearing and Board discussion, the Board may make a recommendation to the Board of County Commissioners for final action:**

1. **FZC-18-03** A zone change request from Walter Kuhn, on behalf of the Bigfork Center for the Performing Arts Foundation, Ltd., for property located within the Bigfork Zoning District. The proposal would change the zoning on five (5) parcels containing approximately .75 acres from *CVR (Commercial Village Resort)* to *B-3 (Community Business)*.
2. **FZC-18-04** A zone change request from Marquardt Surveying on behalf of Thelma M. Johnson for properties located at 1096 Stillwater Road near Kalispell, MT in the Westside Zoning District. The proposal would change the zoning on three parcels containing approximately 120 acres from *SAG-5 (Suburban Agricultural)* to *R-1 (Suburban Residential)*.
3. **FPP-18-01** A request from Breckenridge Surveying and Mapping, on behalf of Helena Crossing, LLC and Stephen Leonard, for preliminary plat approval of Helena Crossing, a proposal to create 57 residential lots on two parcels containing 30.28 acres. Each lot would be served by Evergreen Water & Sewer District.
4. **FZC-18-06** A zone change request by Gary Vincent Red Elk and Shannon M Wartnow, for property located at 1181 Addison Trail in Kalispell, MT, in the Evergreen Zoning District. The proposal would change the zoning on a parcel containing approximately 29.7 acres from *SAG-10 (Suburban Agricultural)* to *SAG-5 (Suburban Agricultural)*.
5. **FPP-18-04** A request from Tim Birk with technical assistance from Marquardt Surveying for preliminary plat approval of Brash Subdivision, a proposal to create eight (8) residential lots containing approximately 13 acres, to be served by four (4) shared wells and individual septic systems.
6. **FPP-18-02** A request from Michael V. Seaman and Garry D. Seaman for preliminary plat approval of West Evergreen Estates, a manufactured home park that will include 122 spaces within the Evergreen Zoning District, zoned *R-4 (Two Family Residential)*. The property is located immediately west of West Evergreen School and contains approximately 33 acres. The applicants are requesting preliminary plat approval of West Evergreen Estates, a two phased manufactured home park reviewed under 'Subdivision for Lease or Rent' that will connect to Evergreen Water & Sewer.

- F. Old Business**
- G. New Business**
- H. Adjournment**

Note: The next meeting will be held May 9, 2018.

Persons with a disability may request a reasonable accommodation by contacting Elaine Nelson at the Flathead County Commissioner's Office at 758-5501 or TTY (800) 335-7592, or call Montana Relay at 711. Requests should be made as early as possible to allow time to arrange the accommodation.